**The Limits of Sense and Reason: A Line-By-Line Critical Commentary on Kant’s *Critique of Pure Reason***

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**A NOTE ON REFERENCES TO KANT’S WORKS**

I have used the now-standard and generally excellent Paul Guyer and Allen Wood translation of the CPRas my basic English text.

But I have also sometimes modified their translation, or provided my own, where it has seemed philosophically relevant or required.

In any case, my commentary closely follows the *format* of the Guyer-Wood (GW) Cambridge edition of CPR.

Correspondingly, I not only include the GW page numbers beside the A and B CPR edition numbers in my commentary, but also display the GW translation of the relevant stretch of CPR text at the head of my commentary on that stretch of text.

For convenience, I cite Kant’s works infratextually in parentheses.

The citations normally include both an abbreviation of the English title and the corresponding volume and page numbers in the standard “Akademie” edition of Kant’s works: *Kants gesammelte Schriften*, edited by the Königlich Preussischen (now Deutschen) Akademie der Wissenschaften (Berlin: G. Reimer [now de Gruyter], 1902-).

Because the Akademie edition contains only the B version of the CPR, I have also consulted the following German composite edition: *Kritik der reinen Vernunft*, ed. W. Weischedel, Immanuel Kant Werkausgabe III (Frankfurt: Suhrkamp, 1968).

I generally follow the standard English translations, but have occasionally modified them where appropriate.

For infratextual references to the CPR, I follow the common practice of giving page numbers from the A (1781) and B (1787) German editions only.

For references to Kant’s *Reflexionen*, namely, entries in *Kants handschriftlicher Nachlaß*—which I abbreviate as ‘*R—*I give the entry number in addition to the Akademie volume and page numbers.

The translations from the *Reflexionen* are my own.

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Here is a list of the other relevant abbreviations, their dates, Akademie volume numbers or page-ranges, and the English translations I’ve used.

A [1798] *Anthropology from a Pragmatic Point of View* (7: 117-333)

*Anthropology from a Pragmatic Point of View.* Trans. M. Gregor. In *Immanuel Kant: Anthropology, History, and Education*. Cambridge: Cambridge Univ. Press, 2007. Pp. 227-429.

AB [1788-9] Anthropology Busolt (25: 1435-1531)

AC [1772-3] Anthropology Collins (25: 7-238)

AF [1775-6] Anthropology Friedländer (25: 469-728)

AM [1784-5] Anthropology Mrongovius (25: 1209-1429)

APa [1772-3] Anthropology Parow (25: 243-463)

APi [1777-8] Anthropology Pillau (25: 732-847)

BL [early 1770s] Blomberg Logic (24: 7-301)

“The Blomberg Logic.” In *Immanuel Kant: Lectures on Logic*. Trans. J.M. Young. Cambridge: Cambridge Univ. Press, 1992. Pp. 5-246.

C [1749-1800] Correspondence (10, 11, 12) *Immanuel Kant: Correspondence, 1759-99*. Trans. A. Zweig. Cambridge: Cambridge Univ. Press, 1999.

CBHH [1786] “Conjectural Beginning of Human History” (8: 125-30)

CCTC [1756] “Concerning the Causes of the Terrestrial Convulsions on the Occasion of the Disaster which Afflicted the Western Countries of Europe towards the End of Last Year” (1: 417-27)

CF [1798] *The Conflict of the Faculties* (7: 1-116)

*The Conflict of the Faculties*. Trans. M. Gregor. Lincoln, NE: Univ of Nebraska Press, 1992.

CPJ [1790] *Critique of the Power of Judgment* (5: 165-485)

*Critique of the Power of Judgment*. Trans. P. Guyer and E. Matthews. Cambridge: Cambridge Univ. Press, 2000.

CPR [1781] *Critique of Pure Reason*, first edition (4: 1-252)

CPR [1787] *Critique of Pure Reason*, second edition (3)

*Critique of Pure Reason*. Trans. P. Guyer and A. Wood. Cambridge: Cambridge Univ. Press, 1997.

CPrR [1788] *Critique of Practical Reason* (5: 1-163)

*Critique of Practical Reason*. Trans. M. Gregor. In *Immanuel Kant: Practical Philosophy.* Cambridge: Cambridge Univ. Press, 1996. Pp. 139-271.

DDS [1768] “Concerning the Ultimate Ground of the Differentiation of Directions in Space” (2: 375-83)

“Concerning the Ultimate Ground of the Differentiation of Directions in Space.” Trans. D. Walford and R. Meerbote. In *Immanuel Kant: Theoretical Philosophy: 1755-1770*. Cambridge: Cambridge Univ. Press, 1992. Pp. 365-372.

DOS [1795] “Draft for ‘On the Organ of the Soul’” (12: 378-413).

DSS [1766] *Dreams of a Spirit-Seer Elucidated by Dreams of Metaphysics* (2: 315-73)

“Dreams of a Spirit-Seer Elucidated by Dreams of Metaphysics.” Trans. D. Walford and R. Meerbote. In *Immanuel Kant: Theoretical Philosophy: 1755-1770*. Pp. 301-359.

DWL [1792] Dohna-Wundlacken Logic (24: 676-784)

*“The Dohna-Wundlacken Logic,” in Immanuel Kant: Lectures on Logic.* Pp. 425-516.

E [1756] *History and Natural Description of the Most Remarkable Occurrences Associated with the Earthquake which at the end of 1755 Shook a Large Part of the World* (1: 429-61)

EAT [1794] “The End of All Things” (8: 325-39)

“The End of All Things.” Trans. A. Wood and G. Di Giovanni. In *Immanuel Kant: Religion and Rational Theology.* Cambridge: Cambridge Univ. Press, 1996. Pp. 221-231.

EMH [1764] “Essay on the Maladies of the Head” (2: 205-56)

EP [1776/7] “Essays Regarding the Philanthropinum” (2: 445-52)

ER [1754] “Inquiry into the Question Whether the Earth in its Rotation Around its Axis, by which it Produces the Change of Day and Night, Has Undergone any Alteration since the Time of its Origin” (1: 183-91)

ETP [1788] “Concerning the Employment of Teleological Principles in Philosophy” (8: 157-84)

FS [1762] *The False Subtlety of the Four Syllogistic Figures Demonstrated by M. Immanuel Kant* (2: 45-61)

“The False Subtlety of the Four Syllogistic Figures,” in *Immanuel Kant: Theoretical Philosophy, 1755-1770*. Pp. 85-105.

G [1785] *Groundwork of the Metaphysics of Morals* (4: 385-463)

*Groundwork of the Metaphysics of Morals*. Trans. M. Gregor. In *Immanuel Kant: Practical Philosophy.* Pp. 43-108.

HR [1785] “Determination of the Concept of a Human Race” (8: 89-106)

IC [1764] *Inquiry Concerning the Distinctness of the Principles of Natural Theology and Morality, Being an Answer to the Question Proposed for Consideration by the Berlin Royal Academy of Sciences for the Year 1763* (2: 273-301)

ID [1770] *On the Form and Principles of the Sensible and the Intelligible World* (Inaugural Dissertation) (2: 385-419)

“On the Form and Principles of the Sensible and Intelligible World (Inaugural Dissertation).” Trans. D. Walford and R. Meerbote. In *Immanuel Kant: Theoretical Philosophy: 1755-1770*. Pp. 373-416.

IUH [1784] “Idea for a Universal History with a Cosmopolitan Aim” (8: 15-31)

“Idea for a Universal History with a Cosmopolitan Aim.” Trans. A. Wood. In *Immanuel Kant: Anthropology, History, and Education*. Pp. 107-120.

JL [1800] *Jäsche Logic* (9: 1-150)

“The Jäsche Logic.” Trans. J.M. Young. In *Immanuel Kant: Lectures on Logic*. Pp. 519-640.

LE *Immanuel Kant: Lectures on Ethics.* Trans. P. Heath. Cambridge: Cambridge Univ. Press, 1997.

MD [1784-5] Metaphysics Dohna (28: 615-704)

Me [1781-2] Menschenkunde (25: 853-1203)

MH [1762-4] Metaphysics Herder (28: 5-166, 843-931)

MK2 [1790-5] Metaphysics K2 (28: 709-838)

ML1 [1777-80] Metaphysics ML1 (28: 171-350)

ML2 [1790-1] Metaphysics L2 (28: 531-609)

MM [1797] *Metaphysics of Morals* (6: 203-493)

*Metaphysics of Morals*. Trans. M. Gregor. In *Immanuel Kant: Practical Philosophy.* Pp. 365-603.

MNS [1786] *Metaphysical Foundations of Natural Science* (4: 465-565)

*Metaphysical Foundations of Natural Science.* Trans. M. Friedman. Cambridge: Cambridge Univ. Press, 2004.

MoC [1784-5] Moral Philosophy Collins (27: 243-471)

MoH [1762-4] Practical Philosophy Herder (27: 3-89)

MoM [1782] Moral Philosophy Mrongovius (27: 1397-1581)

MoP [1782-3] Practical Philosophy Powalski (27: 96-235)

MoV [1793-4] Metaphysics of Morals Vigilantius (27: 479-732)

MPT [1791] “On the Miscarriage of all Philosophical Trials in Theodicy” (8: 253-71)

MVi [1794-5] Metaphysics Vigilantius (K3) (28: 821-38, 29: 945-1040)

MVo [1785-5] Metaphysics Volckmann (28: 355-459)

MvS [1785-9] Metaphysics v. Schön (28: 463-524)

NCMR [1758] “New Conception of Motion and Rest and its Consequences for the Primary Grounds of Natural Science, through which at the same time his Lectures for this Semester are Announced”(2: 13-25)

NE [1755] *A New Elucidation of the First Principles of Metaphysical Cognition* (1: 385-416)

NM [1763] *Attempt to Introduce the Concept of Negative Magnitudes into Philosophy by M. Immanuel Kant* (2: 165-204)

NP [1782] “A Note to Physicians” (8: 5-8)OPG [1757] *Outline and Announcement of a Course of Lectures on Physical Geography, together with an Appendix of an Inquiry into the Question of Whether the West Winds in our Regions are Humid because they have traversed a Great Sea* (2: 1-12)

OCS [1793] “On the Common Saying: That May be Correct in Theory, but It is of No Use in Practice” (8: 273-313)

OD [1790] “On a Discovery Whereby Any New Critique of Pure Reason is to be Made Superfluous by An Older One” (8: 185-252)

ODR [1775] *Of the Different Races of Human Beings* (2: 427-43)

OFBS [1764] *Observations on the Feeling of the Beautiful and the Sublime* (2: 205-255)

OOT [1786] “What Does it Mean to Orient Oneself in Thinking?” (8: 133-46)

“What Does It Mean to Orient Oneself in Thinking?” Trans. A. Wood. In *Immanuel Kant: Religion and Rational Theology.* Pp. 7-18.

OP [1796-1803] Opus Postumum (21, 22)

*Immanuel Kant: Opus postumum*. Trans. E. Förster and M. Rosen. Cambridge: Cambridge Univ. Press, 1993.

OPA [1763] “The Only Possible Argument in Support of Demonstration of the Existence of God” (2: 63-163)

OPM [1786] “On the Philosopher’s Medicine of the Body” (15: 939-953)

OR [1777] “Entwurf zu einer Opponenten-Rede” (15.2:903-935).

P [1803] *Lectures on Pedagogy* (9: 437-99)

PG [1802] *Physical Geography* (9: 151-436)

PGH [1757-1759] Lectures on Physical Geography, Holstein (1-320)

PJE [1800] “Preface to Reinhold Bernhard Jachmann’s Examination of the Kantian Philosophy of Religion” (8: 441)

PM [1756] *The Employment in Natural Philosophy of Metaphysics combined with Geometry, of which Sample I contains the Physical Monadology* (1: 473-87)

PMLG [1800] “Postscript to Christian Gottlieb Mielcke’s *Lithuanian-German and German-Lithuanian Dictionary*” (8: 443-5)

PP [1796] “Proclamation of the Imminent Conclusion of a Treaty of Perpetual Peace in Philosophy” (8: 411-22)

Pr [1765] “M. Immanuel Kant’s Announcement of the Programme of his Lectures for the Winter Semester 1765-1766” (2: 303-13)

Pro [1783] *Prolegomena to Any Future Metaphysics That Will be Able to Come Forward as Science* (4: 253-383)

*Prolegomena to Any Future Metaphysics.* Trans. G. Hatfield. Cambridge: Cambridge Univ. Press, 2004.

QWEA [1754] “The Question Whether the Earth is Aging, Considered from a Physicalist Point of View” (1: 193-213)

R [N/A] Reflexionen (14, 15, 16, 17, 18, 19, 20, 21, 22, 23)

Rel [1793] *Religion within the Boundaries of Mere Reason* (6: 1-202)

*Religion within the Boundaries of Mere Reason.* Trans. A. Wood and G. Di Giovanni. In *Immanuel Kant: Religion and Rational Theology.* Pp. 57-215.

RF [1755] *Concise Outline of Some Reflections on Fire* (1: 369-84)

RHe [1785] “Review of Johann Gottfried Herder’s Ideas for the Philosophy of the History of Humanity. Parts I and 2” (8: 43-66)

RHu [1786] “Review of Gottlieb Hufeland’s Essay on the Principle of Natural Right” (8: 125-30)

RJ [1786] “Some Remarks on Ludwig Heinrich Jakob’s Examination of Mendelssohn’s Morning Hours” (8: 149-154)

RM [1771] “Review of Moscati’s work *Of the Corporeal Essential Differences Between the Structure of Animals and Humans*”(2: 421-5)

RP [1793/1804] “What Real Progress Has Metaphysics Made in Germany Since the Time of Leibniz and Wolff?” (20: 253-351)

*What Real Progress has Metaphysics made in Germany since the Time of Leibniz and Wolff?* Trans. T. Humphrey. New York: Arabis, 1983.

RPT [1796] “On a Recently Prominent Tone of Superiority in Philosophy” (8: 387-406)

RSc [1783] “Review of Schulz’s Attempt at an Introduction to a Doctrine of Morals for all Human Beings Regardless of Different Religions” (8: 9-14)

RSi [1764] “Review of Silberschlag’s Essay on the Fireball of 1762” (2: 257-71)

SMD [1796] “Settlement of a Mathematical Dispute Founded on Misunderstanding” (8: 409-410)

SOS [1796] “From Soemmering’s *On the Organ of the Soul*”(12: 31-35)

SRL [1797] “On a Supposed Right to Lie from Philanthropy” (8: 423-30)

“On a Supposed Right to Lie from Philanthropy.” Trans. M. Gregor. In *Immanuel Kant: Practical Philosophy*. Pp. 611-615.

SRO [1759] *An Attempt at Some Reflections on Optimism by M. Immanuel Kant, Also Containing an Announcement of his Lectures for the Coming Semester 7 October 1759* (2: 27-35)

TC [1756] “Further Observation on the Terrestrial Convulsions which have been for Some Time Observed” (1: 463-72)

TE [1749] *Thoughts on the True Estimation of Living Forces, and Criticism of the Proofs Propounded by Herr von Leibniz and other Mechanists in their Treatment of the Controversy, along with some Preliminary Observations Concerning the Force of Bodies* (1: 1-181)

TOB [1798] “On Turning out Books” (8: 433-437)

TPD [1760] “Thoughts on the Premature Demise of Herrn Johann Friedrich Funk, in an Epistle to his Mother”(2: 37-44)

TPP [1795] *Toward Perpetual Peace* (8: 341-86)

*Toward Perpetual Peace.* Trans. M. Gregor. In *Immanuel Kant: Practical Philosophy.* Pp. 317-351.

TW [1756] *New Notes towards a Discussion of the Theory of Winds* (1: 489-503)

UNH [1755] *Universal Natural History and Theory of the Heavens, or An Essay on the Constitution and Mechanical Origin of the Entire World Edifice Treated According to Newtonian Principles* (1: 215-368)

VL Vienna Logic [early 1780s] (24: 787-940)

“The Vienna Logic,” Trans. J.M. Young. In *Immanuel Kant: Lectures on Logic*. Pp. 251-377.

WIE [1784] “An Answer to the Question: What is Enlightenment?” (8: 33-42)

“An Answer to the Question: ‘What is Enlightenment?’” Trans. M. Gregor. In *Immanuel Kant: Practical Philosophy.* Pp. 17-22.

WPB [1785] “On the Wrongfulness of Unauthorized Publication of Books” (8: 77-87)